From:	So Kim
Sent time:	09/14/2018 11:47:29 AM
To:	Jill Martin <jmartin@trumpnational.com>; Ara Mihranian
Subject:	RE: Trump LA - Lot D
Attachments:	Invoice.pdf

Hi Jill,
Please see attached.

Sincerely,
So Kim, AICP
Deputy Director/Planning Manager
Community Development Department
City of Rancho Palos Verdes
www.rpvca.gov
(310) 544-5222

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Friday, September 14, 2018 11:41 AM
To: So Kim <SoK@rpvca.gov>; Ara Mihranian <AraM@rpvca.gov>
Subject: RE: Trump LA - Lot D

Ok- are you going to send me the invoice so I can get the legal fees paid?

Thanks,

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225

From: So Kim <SoK@rpvca.gov>
Sent: Friday, September 14, 2018 11:35 AM
To: Jill Martin <jmartin@trumpnational.com>; Ara Mihranian <AraM@rpvca.gov>
Subject: RE: Trump LA - Lot D

Hi Jill,
Landscape plan was sent to the Fire Dept for review and I emailed the last set of corrections for the Fencing Plan.

Sincerely,
So Kim, AICP
Deputy Director/Planning Manager
Community Development Department
City of Rancho Palos Verdes
www.rpvca.gov
(310) 544-5222

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Monday, September 10, 2018 12:33 PM
To: So Kim <SoK@rpvca.gov>; Ara Mihranian <AraM@rpvca.gov>
Subject: FW: Trump LA - Lot D

Hi So and Ara-
Are the Lot D landscape plan and the fencing plan now final so I can send the required copies to Coastal?

Thanks,

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225

From: Rehm, Zach@Coastal <Zach.Rehm@coastal.ca.gov>
Sent: Wednesday, August 22, 2018 10:44 AM
To: Jill Martin <jmartin@trumpnational.com>; 'So Kim (SOK@RPVCA.GOV)' <SOK@RPVCA.GOV>
Cc: Steve Wood <swood@lrmltd.com>
Subject: RE: Trump LA - Lot D

Thank you, Jill (and Steve and So)

This plan is consistent with the coastal development permit. If there are no further changes, please mail two full size or 11x17 copies to the Coastal Commission's Long Beach office along with other condition compliance documents so that staff may issue CDP Amendments 20 and 21.

–
Zach Rehm
Senior Transportation Program Analyst
California Coastal Commission
200 Oceangate, 10th Floor
Long Beach, CA 90802
(562) 590-5071

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Wednesday, August 22, 2018 9:27 AM
To: Rehm, Zach@Coastal; 'So Kim (SOK@RPVCA.GOV)'
Cc: Steve Wood
Subject: Trump LA - Lot D

Dear Zach and So,
Attached please find an updated landscape plan for Lot D. Please let us know if you have any additional changes.

Thank you,

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225
Fax: 323-282-3629

Invoice.pdf

City of Rancho Palos Verdes
30940 Hawthorne Blvd.
Rancho Palos Verdes,CA 90275

INVOICE #
INV-3195
Date Due: 10/14/2018

Invoice to:

Invoice Date: 9/14/2018

Record #	Record Type	Fee Group	Fee Description	Quantity	Amount
SUB2017-00001	TRACT MAP		TRUST DEPOSIT - PLANNING	1	$15,000.00
					$15,000.00

Invoice Total: $15,000.00

Please send your payment to this address:

City of Rancho Palos Verdes
Finance Dept.
30940 Hawthorne Blvd.
Rancho Palos Verdes, CA 90275